



ESTABLISHED 1955

Volume 39, No 4  
WINTER 1994

# MAGNETIC KNICKERBUSTERS ON THE PROWL

Readers of FSR will not have failed to notice in the last few weeks the evidence that those who control us are desperately alarmed by the rapidly growing realization, among even such an apathetic lot as the British public, that the alien presence among us is a reality.

It was felt to be drastically important to find at once some new theory or argument with which the current rot might be checked. So on November 19, Britain's popular technical journal, the *New Scientist*, weighed in with its masterly

cover-story, ALIEN ABDUCTION: THE INSIDE STORY, by Dr Susan Blackmore, principal ally in Britain of US Superman James Randi. Her theme, in a nutshell, being that all alien abduction experiences are due to magnetic fields and seismic piezoelectrical phenomena, as put forward some years ago by a Professor Persinger of Canada and long since totally discredited as a load of poppycock. The British scientific journal having led the way, the BBC Television (BBC2) followed up on November 28 with another fine onslaught by the Blackmore camp and supporters in the Horizon programme CLOSE ENCOUNTERS.

I freely admit that I too was once one of the doubters who mocked and ridiculed the Persinger-Randi-Blackmore theses, but my recent discoveries have now led me to conclude that I was grievously at fault. Indeed I now feel a justified sense of pride in laying before our readers the results of my own pioneering work for some years past. For the fact is I can do better than Persinger, Randi and Blackmore.

To be more precise, I have for some time been collecting details of abduction cases in which the so-called "abductees" have been returned sometimes not only to the wrong bed but to the wrong room or even the wrong home — and, frequently, *without* their nightgowns or knickers, or with these sometimes put on again back-to-front or even — horror of horrors — replaced by *somebody else's* nightgown or *somebody else's* knickers!

In the USA, the noted seismologist and vulcanologist John Carpenter of MUFON reports that he has on record probably a score or more of such cases. He tells us that one elderly but spirited American lady found herself on several occasions outside her locked home, naked in the yard. Her expensive nightgown was missing, never to be found again. Nor was this the first time — she had already lost several nightgowns in the same way.

In another case reported by Carpenter, a husband kept replacing his wife's nightgowns in the desperate hope that only in this way could he prevent her from being seen floating naked over the neighbourhood.

Budd Hopkins likewise has on record a case of a woman who habitually slept with her small son in bed with her. One night it so happened that she was wearing a new Victoria's Secret nightgown, while the boy had his usual pyjamas.

Next morning, the boy found himself in the pyjamas of some other older, bigger boy, while his mother found herself to be wearing an oversized man's shirt. (Sadly we have not learned which man, and where, awoke to find himself in the Victoria's Secret nightgown.)

In another splendid case, John Carpenter records that, in a family of five people, all five awoke one morning to find themselves in different bedrooms. Amazing, isn't it — particularly as not one of them remembered even having got up during the night! It became even more interesting, adds John Carpenter, when this family found a 'burnt circle' in their backyard and their neighbours came asking about the bright lights at which all the neighbourhood dogs had been barking so wildly during the night.

One particular couple, says Carpenter, found that they had been switched from their usual side of the bed to the opposite side. Their respective pillows and blankets had also been switched. Neither could explain how this overnight exchange could have occurred. In a number of other and similar cases, people have found themselves reversed, with their feet on their pillows — often with mud or blades of grass — and their heads at the foot of the bed.

In the case of another couple, both had already seen intrusive entities in their bedroom. Some time later, evidently forgetting their past experience, they agreed to let the husband's mother enjoy the sensation of sleeping on their waterbed. The mother — described by Carpenter as a 'no-nonsense Christian woman' — awakened during the night to see, beside the bed, the same tall dark being whom the son and daughter-in-law had both observed previously but had never described to anyone! She noted that the entity seemed puzzled and disturbed at finding *her* there instead of them! Needless to say, she had no desire to sleep in their bedroom again.

In one extraordinary case on record in John Carpenter's files, an Arkansas rancher was driving in his truck one night back to his home situated on one of several ridges, all very much alike, in that State. And he was in contact, via

his citizen band radio, with his wife back home in the house. Suddenly he spotted a brilliant light that was coming straight at his truck across the field. Then, according to his wife's account, the signal crackled and was lost.

As the man failed to arrive home, she, with other people, set out to look for him and his truck, but found only the tyre-tracks of the vehicle ending suddenly in the dewy grass of the pasture, and no sign of him and his truck. Then minutes later, the C.B. crackled on again, and she heard her husband saying he was confused and disorientated and did not know where he was.

In due course they located him and his truck — *on the top of another ridge across the valley* where, incidentally, no road existed, and there were no tyre tracks in the dewy grass of the area leading up to the stationary vehicle. It was as if the truck had simply been set down — but on the wrong Arkansas ridge!

Clearly— as we all knew already -- an earthquake can achieve odd things, but our main preoccupation at the moment is not with trucks but rather with nightgowns and knickers. And I am glad to be able to report at least one good and recent knicker case here in Britain.

In the latest issue of *Pegasus*<sup>2</sup>, Gordon Millington has published the experience of a teenager (nom-de-plume 'Elaine Marks') of Farnham, Surrey, who described to him how, four years ago, when she was on a visit to Laugharne in Wales with her family, she experienced what the more unenlightened sort of folk would previously have called "an abduction by the 'Little Greys'". She said: "I remember going to bed with a nightie on, and knickers as well, but when I woke up the next day my knickers were nowhere to be seen".

Since then this teenager claims that she has been abducted by the 'Little Greys' about once or so every year. Farnham is evidently suffering a whole series of earthquake shocks, and I would not be surprised if the entire region were to vanish shortly.

As space is limited, we cannot afford much discussion at present, but it is clear that we are now into a new and totally wondrous stage of the seismic and magnetic history of the Planet Earth.

That a good bit of earthquake-shaking will knock a lot of good things down -- yes, I think we do all know that already. And that any reasonably-sized earthquake might drop your knickers for you -- yes I would have thought that was obvious to any fool.

*But a new type of earthquake, that puts*

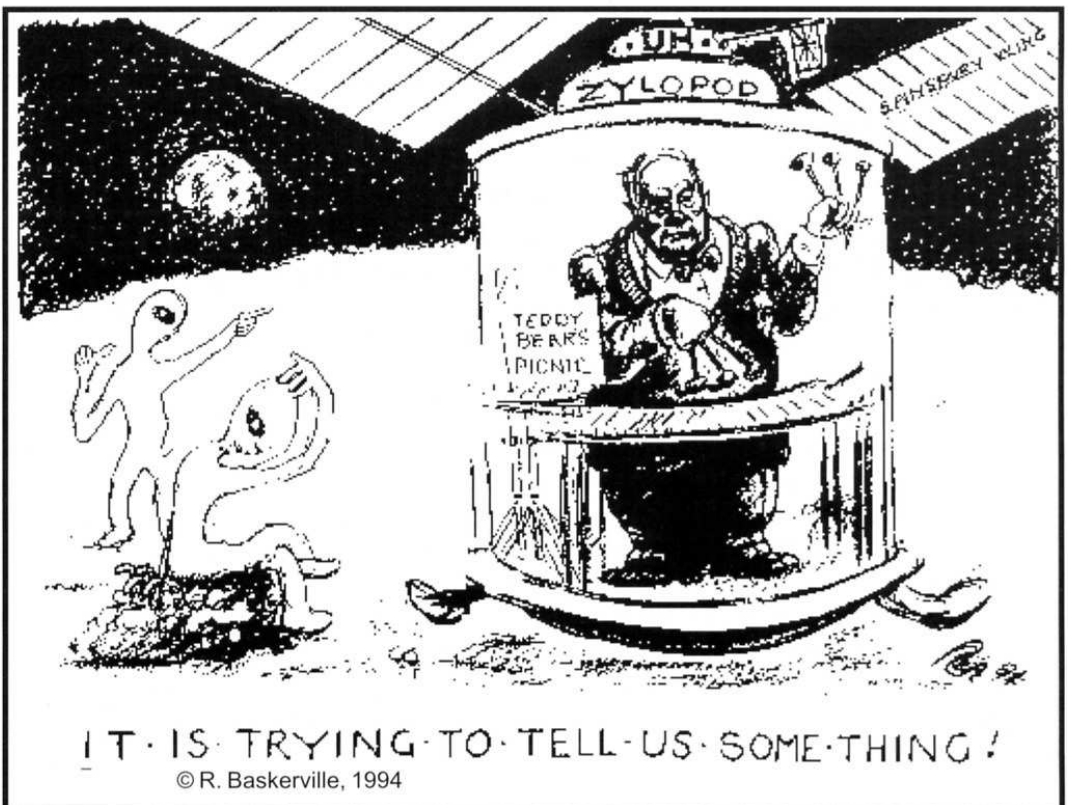
*your knickers on again afterwards and pulls them on — or, better still — that puts somebody else's knickers or nightie on you — even if it is sometimes back-to-front, is not something to be sniffed at. No sirs! And in this field, I am the pioneer!*

See Page 18 for the full story of 'Elaine Marks'. Meanwhile I would like to say that, while I am only an amateur seismologist, just as John Carpenter of MUFON is, I think that on the strength of my own persistent researching and delving over the years, I can put forward a solid claim to being the true pioneer in these matters of nocturnal underwear. I feel confident that as time passes, my claim will come to be generally recognized. In the place of the Richter Scale as employed at present for registering the power of earthquakes, I trust that my own system, the Creighton-Knickersup Scale, will finally enjoy universal acceptance.

**REFERENCES:**

1. MUTUAL UFO NETWORK'S UFO JOURNAL, October, 1994, page 17
2. 'Farnham Teenager Abducted by Greys' in PEGASUS, issue no.3/1995, Journal of SIGAP (Surrey Investigation Group on Aerial Phenomena).

**TAILPIECE BY EDITOR, FSR:** I recently telephoned to Admiral of the Fleet Lord Hill-Norton and drew his attention to the current signs of panic among the elements that have control of Britain. He fully agreed that this wholesale adoption of the zany (and long ago discredited) ideas of Messrs. Persinger & Co. must unquestionably be an indication of considerable nervousness 'in certain quarters'. Evidently we must now expect an ambitious and sustained campaign of ridicule and slander. Our mendacious and meretricious press has not been slow in rallying to the call. On Sunday, November 27, one of our allegedly leading newspapers carried a large-spread, half-page fatuous article, 'Earth-shaking Experience for UFO Watchers', and no doubt there will be plenty more to follow in the same vein. We don't need to worry. If they can only put out this sort of drivel, then they must be scraping the bottom of the barrel. G.C. ■



# SOME HISTORICAL REMARKS CONCERNING PEARSON'S "COMPUTING GRID"

© By Luis Schönherr, FSR Consultant (Austria)

Ronald Pearson's concept of a "computing grid"<sup>(1)</sup> governing the points of reappearance of the continually regenerated sub-atomic particles<sup>(2)</sup> seems to be the physicist's approach to an age-old dispute in theodicy<sup>(3)</sup> and comes very close to earlier views put forward long ago by some philosophers and theologians who had already recognized this precise problem at a time when the science of physics was still in its infancy.<sup>(4)</sup> I have tried to present this in its historic context in a short and readable article which may be of interest to FSR readers.

Specifically the theologians have always had a tendency to oppose the popular view that the material world would have continued to exist on its own, once it had been created out of nothing by God. Instead, they held the opinion that the continued existence of the Universe was the result not only of a single act of creation, but of a series of infinitesimal, continued, acts of permanent creation which they called 'preservation'. There was a lot of debate as to whether the first act of creation had to be regarded as something inherently different from the following acts, but finally it was argued (at least by Catholic theologians) that no such difference would exist. They used to say that "if the contingent entity would not exist by creation, then it would come into being by preservation". In view of the principle of God's perfection, theologians have also considered it always as unacceptable that God should have to take any action in order to annihilate an object or entity whose further existence He doesn't want. It seemed more appropriate to them that He would only have to *stop preservation*.

The concept of a continued creation in its consequent and pure form would necessarily mean that events in the physical world are no longer attributable to a cause-and-effect relationship between the sub-atomic particles themselves, i.e. to properties ascribable to them, like gravity, magnetism or electrostatic attraction and repulsion. Instead the particles would be exclusively governed by the will of the Creator who assigns them their positions in space every infinitesimal moment that He creates them.

The Arabian theologian Al Ghazali<sup>(5)</sup> expressed this concept thus: "It is not the fire that burns the wood to ashes, it is God who destroys the wood at the occasion of the fire". Therefore this school of thought was termed 'Occasionalism'.<sup>(6)</sup> Although theologians have favoured the concept of a continued creation<sup>(7)</sup> they have also rejected a too pronounced Occasionalism, perhaps because it was thought that denying material objects any causal

ability would be tantamount to denying the independent existence of a material world.<sup>(8)</sup>

Today the idea that God himself exerts a direct control over every atomic particle would be considered as naive, magical thinking. Nevertheless it is to be hoped that, in the vast organization of the Universe, there is on a lower level in the hierarchy of control some sort of safeguard which prevents indiscriminate intervention by (usually shortsighted) humans. Considering the stupid and atrocious misuse, by most idealistic people, of all the wonderful inventions mankind have been given, it is more that doubtful whether a discovery of "the secret of programming the grid"<sup>(9)</sup> and the resulting possibility of a hitherto unheard of manipulation of reality would be at all desirable.<sup>(10)</sup>

## REFERENCES

- (1) Pearson, R.D. BSc., 'Are UFOs Compatible With "Our" Physics?' Flying Saucer Review, Vol. 37, No. 3, Autumn 1992, p. 22.
  - (2) Ibid. p. 23
  - (3) The term 'theodicy' was introduced by the German philosopher Leibniz (1646-1716) for what was previously called 'natural theology' i.e. a theology deriving its knowledge of God from the study of nature independent of special revelation. Sometimes it is also defined as the defence of God's goodness and omnipotence in view of the existence of evil.
  - (4) Gutberlet, Constantin, Dr., *Die Theodicee*, Münster 1897. The following presentation of the concept of continued creation is based on chapter 5, paragraph 3, pp. 245-255 of this book titled *Die Erhaltung der Geschöpfe*.
  - (5) Al-Ghazali (1059-1111) was a Sufi mystic and one of the foremost Islamic thinkers. In the literature other transcriptions for his name may also be found, like Algazel, Gazali, Al Ghassali or the Latin form Algazelius. His real name was Abu Hamid Muhammad.
  - (6) Similar ideas can, for example, also be found in the writings of Geulincx (1625-1669), Malebranche (1638-1715) and Leibniz. The latter denied that there could be any reciprocal action between body and soul and explained the obvious correspondence by his concept of a 'preestablished harmony'.
  - (7) The concept of preservation as a continued creation tends not only to support the doctrine of God's co-operation in the world, always favoured by theologians. It would also make it more easy to integrate the miracle (the paranormal event) into a religiously as well as scientifically compatible view of the world.
  - (8) Semantically, this connection is not so evident in the English language, but in German the words *wirken* (to have an effect on), and *bewirken* (to cause), *wirklich* (real), and *Wirklichkeit* (reality) are all derived from the same stem.
  - (9) Pearson, loc. cit., p.23
  - (10) Could this sort of a manipulation of reality some day be used in order to correct all the seemingly irreversible environmental blunders? Probably too speculative and too optimistic an idea. Luis Schönherr, Geyrstrasse 55, A-6020 Innsbruck, Tyrol, Austria.
- COMMENT BY EDITOR, FSR.** Our readers will be familiar with the beautiful many-armed Hindu statues of the God SHIVA dancing. I understand that the Hindu belief is that, so long as SHIVA continues to dance, the Universe will continue to exist.